

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 18 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 18 1998

The applicant **Flamingo Resort, Inc.**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit #11579, Cert. #3576**

1. The source of water is **an underground source**
2. The amount of water to be changed **0.20 cfs**
3. The water to be used for **"General Hotel Supply and Domestic"**
4. The water heretofore permitted for **"General Hotel Supply and Domestic"**
5. The water is to be diverted at the following point **within the SW¼ SW¼ Section 16, Township 21 South, Range 61 East, M.D.B.&M. at a point from which the SW corner of said Section 16 bears South 53°00' West, 1470.0 feet**
6. The existing permitted point of diversion is located within **the SW¼ SW¼ Section 16, Township 21 South, Range 61 East, M.D.B.&M. at a point from which the SW corner of said Section 16 bears South 89°28' West, 1177 feet.**
7. Proposed place of use **within the SW¼ SW¼ of Section 16, Township 21 South, Range 61 East, M.D.B.&M.**
8. Existing place of use **within the SW¼ SW¼ of Section 16, Township 21 South, Range 61 East, M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, pressure tank and distribution pipeline.**
12. Estimated cost of works **\$150,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water under this permit is to be co-mingled with water under Permit #11519, Cert. #3574 and Permit #11520, Cert. #3575. Water is used for the Hotel's emergency water system and landscape irrigation.**

By **s/Stephen F. Turner, Agent**
1210 Hinson Street
Las Vegas, Nevada 89102

Compared **bk/cms** dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 11579, Certificate 3576 is issued subject to the terms and conditions imposed in said Permit 11579, Certificate 3576 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64124, 64125, and 11520, Certificate 3575 shall not exceed 300.0 acre-feet per year.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 11579, Certificate 3576 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.20 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 1, 2000

Proof of completion of work shall be filed before:

November 1, 2000

Application of water to beneficial use shall be filed on or before:

October 1, 2003

Proof of the application of water to beneficial use shall be filed on or before:

November 1, 2003


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of October, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____